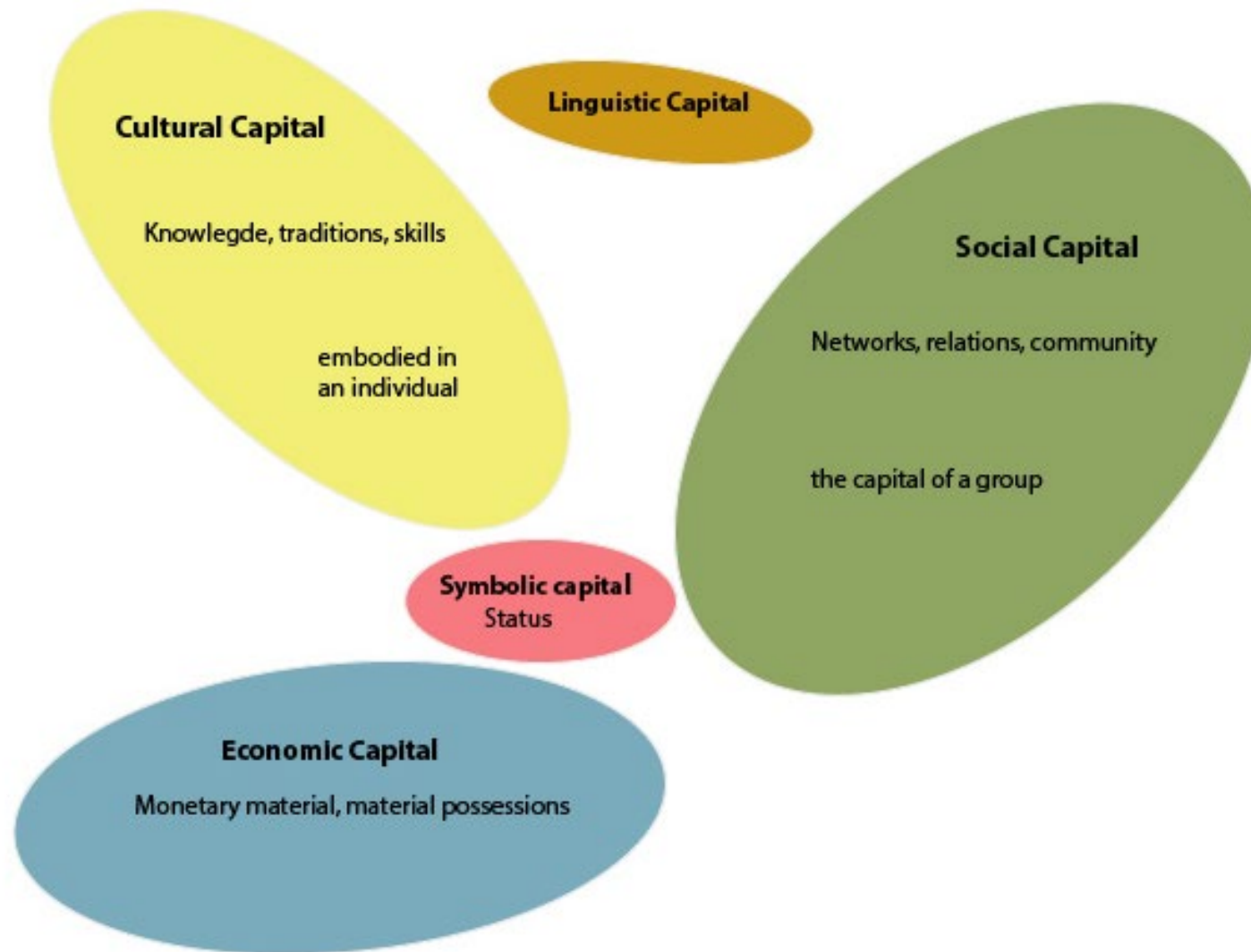
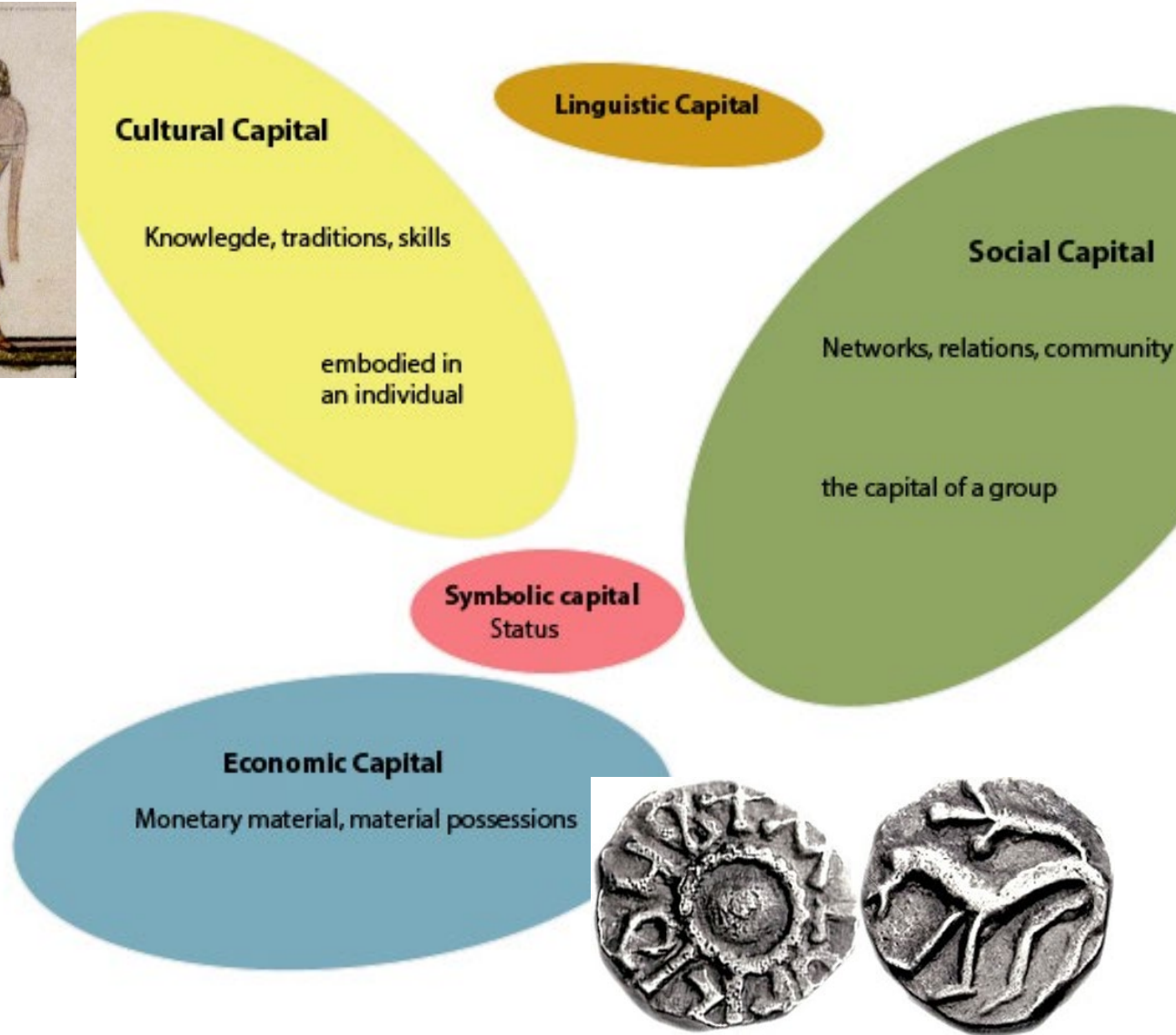


# Free Frisians and their Various Forms of Capital

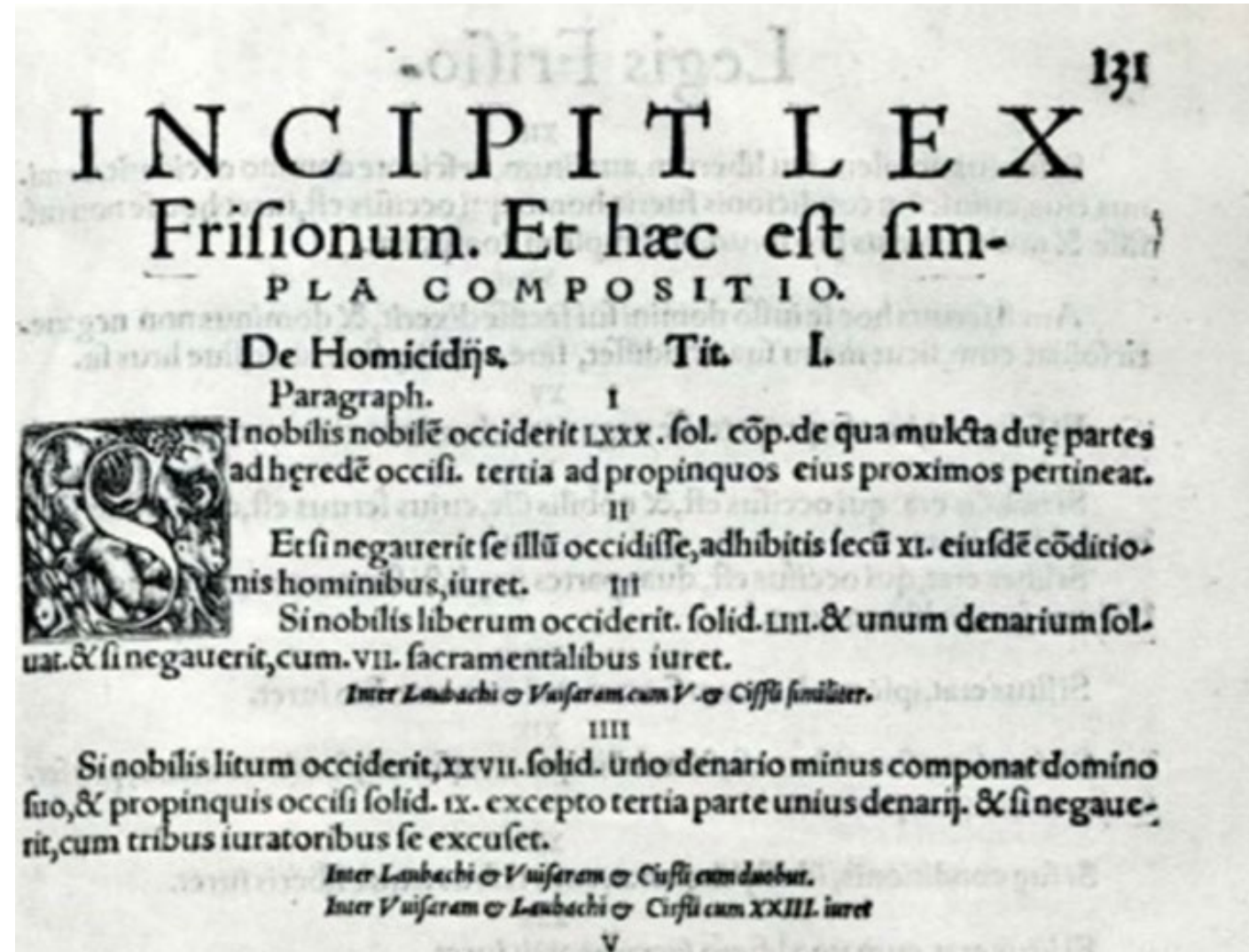
Nelleke Ijssennagger - van der Pluijm & Han Nijdam







# The Lex Frisionum







Beard burning as  
injury in the Old  
Frisian tariffs

# Proto -type Theory

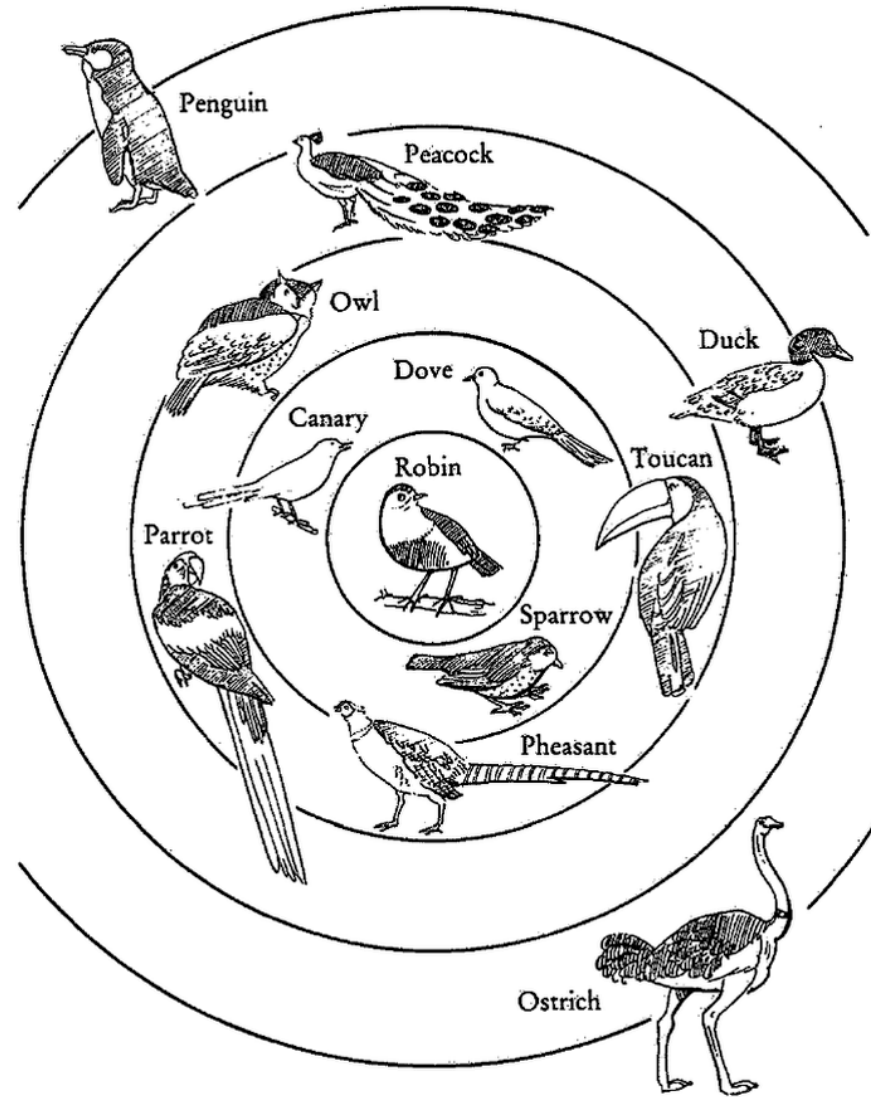
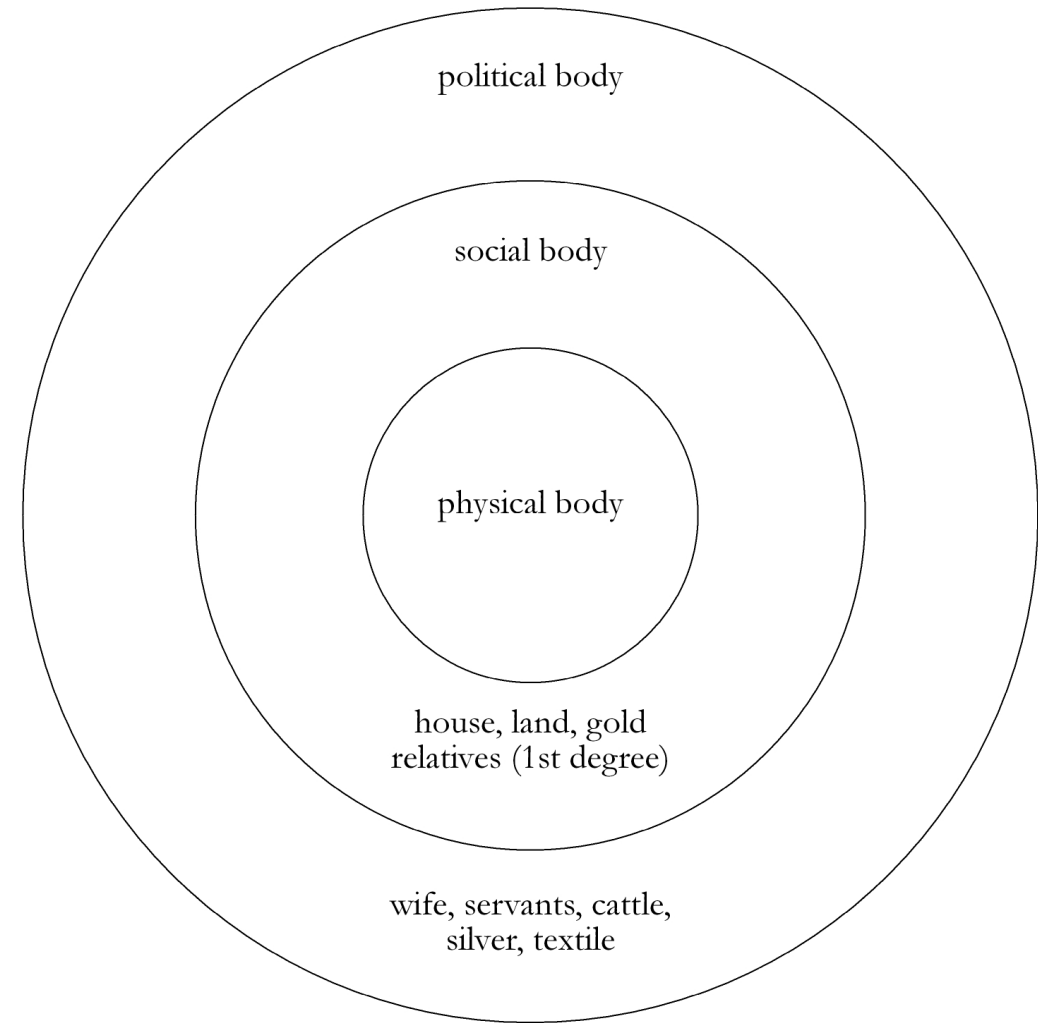


Figure . 1 Birdiness rankings

# Model of embodied honour of a Free Frisian





# Jancko Douwama

Goedt voerloeren , wenich  
voerloeren

Het lijff voerloeren , voele  
voerloeren

Dan ere voerloeren , al  
voerloeren

If possessions are lost, little is  
lost

If the body is lost, much is lost

But if honour is  
lost, everything is lost

*Dine byt ende dine brand aeg ma mit gold to betten want hi mei nimmermeer to haegh bet wirda; deerom schil ma hine al mit goud beta.*

Wounds caused by biting or burning are to be compensated with gold, because the victim will never be restored to his former health; for that reason it is to be compensated with gold.

*Hwersa mar gold ieftha ferene clathar vrlust anda enre kase, and thi redieua thet rede, sa biswere hi sin eyn; thet gold ielde ma mith golde ieftha mith londe and tha ferena clathar mith pennigum.*

If someone loses gold or dyed clothes in a fight and the judge confirms this in court, the victim must assess the worth of his lost possession; and **the gold must be compensated with gold or with land** and the dyed clothes with pennies.